

A LIST

OF

CHURCHES AND RULING ELDERS

WITH THEIR POST OFFICES.

N. B.—If no *State* is designated, the Post-office is in Pennsylvania.

PRESBYTERY OF PHILADELPHIA.

FOURTH CHURCH—William White, Robert Scott, Charles Lombaert, William Allen, William T. Lewis, John Melsop, *Philadelphia*.

ARCH STREET CHURCH—Howell Evans, *Philadelphia*.

SIXTH CHURCH—James N. Dickson,* John M. Harper, William S. Boyd, John S. McMullin, John McClure, T. Esmonde Harper, Luther C. Edmonds, *Philadelphia*.

SEVENTH CHURCH—George Sharswood, L.L.D., Wm. W. Caldwell, George W. Niemann, Alfred Martien, *Philadelphia*.

SCOTS CHURCH—Henry McKeen, William F. Patterson, M. D., *Philadelphia*.

NINTH CHURCH—J. Allen, J. Craig, Hugh English, *Philadelphia*.

TENTH CHURCH—John McArthur, Winthrop Sargent, *Philadelphia*.

WEST SPRUCE STREET CHURCH—Morris Patterson, James Imbrie, Daniel L. Collier, Henry D. Sherrard, George Junkin, Jr., *Philadelphia*.

UNION CHURCH—James Pollock, James Miller, Neill McCauley, Daniel Baird, William Pollock, Alexander Maybin, *Philadelphia*.

WESTMINSTER CHURCH—James Andrews, Major Rossborough, *Philadelphia*.

FIFTEENTH CHURCH—James McNeill, John Williams, Jr., George Sproull, George Williams, Daniel McAllister, *Philadelphia*.

SOUTH CHURCH—Washington Vantine, Henry Harper.

RIDLEY CHURCH—Wm. McFarland, John Armstrong, *Leiperville*.

MIDDLETOWN CHURCH—Nathan Shaw, James McMullin, *Media*. John F. Vanlear, *Downingtown*.

GLOUCESTER CHURCH—Gilbert H. Craig, Henry Van Fossen, *Philadelphia*.

MARINER'S CHURCH—William Brobson, *Philadelphia*.

CHESTER CHURCH—John Cochran, James Riddle, John Hare, *Chester*.

FIRST AFRICAN CHURCH—Jacob C. White, *Philadelphia*.

CENTRAL PRESBYTERY OF PHILADELPHIA.

SECOND CHURCH—William Dulty, Charles Macalester, William R. Thompson, William Darrach, M. D., Thomas M. Freeland, *Philadelphia*.

CENTRAL CHURCH—John B. Cowell, Matthew Newkirk, Rufus L. Barnes, J. C. Clapp, George C. Napheys, *Philadelphia*.

NORTH CHURCH—James Russell, Elisha S. Warne, Samuel D. Powel, Samuel Reed, William A. Piper, M. D., *Philadelphia*.

COHOCKSINK CHURCH—James Paul, William Tate, Paul Wunder, Joseph Harvey, George Gabel, *Philadelphia*.

SPRING GARDEN CHURCH—Henry D. Gregory, Thomas C. Pollock, Charles Collins, Gilbert Combs, *Philadelphia*.

WEST ARCH STREET CHURCH—Wilfred Hall, Joseph W. Martin, Charles B. Dungan, William Main, O. P. Cornman, Robert Cornelius, *Philadelphia*.

PENN CHURCH—Charles A. Gallup, William McLean, *Philadelphia*.

ALEXANDER CHURCH—James Ross Snowden, George W. McWilliams, *Philadelphia*. A. P. Cheeseman, M. D., *Trenton, N. J.*

PRINCETON CHURCH—James Bateman, Fulton W. Hastings, John S. McClellan, John Reeves, *West Philadelphia*.

BELMONT CHURCH—L. M. Service, M. D., *Falls of Schuylkill*.

KENSINGTON CHURCH—James McLaughlin, Joseph Neely, David McCrackin, Wm. Jeffers, John Teas, *Philadelphia*.

GREAT VALLEY CHURCH—George Coulton, *Lyonsville*. David Christman, J. Acker, *Warren Tavern*. John M. Wilson, *Chester Valley*.

PORT RICHMOND CHURCH—William Gordon, David Miller, *Port Richmond, Philadelphia*.

CHARLESTOWN CHURCH—Simeon Buzzerd, *Phoenixville*. Isaac M. Anderson, John McGill, Robert McClure, *Pickering, P. O.*

PHOENIXVILLE CHURCH—Caleb Stackhouse, Hugh Love, John E. Tencat, George W. Fronefield, *Phoenixville*.

HESTONVILLE CHURCH—Thomas Laird, James Gray, Samuel Chestnut, *Blockley, West Philadelphia*.

FIRST GERMAN CHURCH—Christian Schoele, *Philadelphia*.

TRINITY CHURCH—James McCutcheon, *Philadelphia*.

SECOND PRESBYTERY OF PHILADELPHIA.

ABINGTON CHURCH—R. Barnes, *Fox Chase*. Dr. C. C. Beatty, *Abington*. George Y. Mann, *Horsham*.

NORRISTOWN FIRST CHURCH—Levi Stroeper, C. L. Baker, M. D., Samuel Beaver, G. R. Fox, H. McMillar, John Ralston, S. O'Neill, William Moge, *Norristown*.

EASTON FIRST CHURCH—J. W. Long, G. W. Housel, P. F. Eilenberger, J. Dawes, C. Sitgreaves, Samuel Boileau, *Easton*.

DOYLESTOWN AND DEEP RUN CHURCH—Dr. W. S. Hendrie, John Grier, John G. Mann, J. G. Harris, *Doylestown*. Benjamin S. Rich, *Lahaska*.

NEWTOWN CHURCH—J. M. McNair, *Brownsburgh*. J. S. McNair, William Bennett, *Richboro'*.

BRAINERD CHURCH, EASTON—J. Stewart, I. N. Carpenter, Dr. C. Stewart, J. McKeen, E. J. Fox, *Easton*.

FRANKFORD CHURCH—John Deal, William J. Warner, Benjamin Rogers, *Frankford*. Robert Cornelius, *Philadelphia*.

GERMANTOWN FIRST CHURCH—Martin Weaver, M. D., J. W. Parks, A. McIntyre, *Germantown*. T. C. Henry, E. Taylor, Joseph B. Mitchell, *Philadelphia*.

NORRISTOWN SECOND CHURCH—Henry King, John Johnston, *Norristown*.

CONSHOHOCKEN CHURCH—Moses Wolverton, W. M. Moore, *Conshohocken*.

BENSALEM CHURCH—Peter F. Conover.

CENTREVILLE CHURCH—Anthony Minster, *Emilie*.

GERMANTOWN SECOND CHURCH—

NESHAMINY CHURCH—James Horner, Samuel Craven, *Hartsville*. Joseph Carroll, *Warminster*.

SLATINGTON CHURCH—Robert McDowell, *Slatington*.

HOLMESBURGH CHURCH—Robert Pattison, John Fowler, *Holmesburgh*. C. E. Neville, H. B. Buck, *Bustleton*.

CHESTNUT HILL CHURCH—John Piper, Albert B. Kerper, H. J. Williams, *Chestnut Hill*.

POTTSTOWN CHURCH—W. R. Gould, *Pottstown*.

BRIDESBURGH CHURCH—Andrew Ramsay, Charles Ramsay, J. Henry Smith, B. H. Jenks, Andrew McMillan, *Bridesburgh*.

NORRITON AND PROVIDENCE CHURCH—John Shearer, John Moyer, *Jeffersonville*. W. McHarg, *Shnnonville*. David T. Getty, *Eagleville*.

PORT KENNEDY CHURCH—Joseph B. Powel, *Port Kennedy*.

HUNTINGDON VALLEY CHURCH—Casper W. Fetters, Samuel R. Mann, *Huntingdon Valley*.

ROXBOROUGH CHURCH—Valentine Keely, *Andora*. Francis H. Latch, *Leverington*.

FALLS OF SCHUYLKILL CHURCH—John Kinnier, *Germantown*.

NEWPORTVILLE CHURCH—Peter F. Conover, *Oak Grove*.

DURHAM CHURCH—James Jardine, *Bucksville*. W. S. Long, *Reigelsville*. William Bennett, *Durham*.

ALLENTOWNSHIP CHURCH—James Kennedy, *Bath*.

CATASAUQUA CHURCH—William Baird, Joseph McMullen.

PLUMSTEADVILLE CHURCH—Justus K. Long, *Point Pleasant*. Dr. Joseph H. Grier, *Plumsteadville*.

BRISTOL CHURCH—Silas E. Wier, *Bristol*.

AURORA CHURCH—

PRESBYTERY OF NEW CASTLE.

FORKS OF BRANDYWINE CHURCH—John Ralston, William Robison, *Rockville*. Andrew Buchanan, *Uwchland*. Caleb Liggett, James Liggett, *Guthrieville*. James K. Grier, John Dauman, *Brandywine Manor*.

RED CLAY CREEK CHURCH—Stephen Springer, Samuel Yearsley, *Loveville, Del.* Aquila Derrickson, George Klair, *Mermaid, Del.*

COATESVILLE CHURCH—B. I. Miller, Samuel W. Scott, David Scott, *Coatesville*. James G. Long, *Sadsburyville*.

NEW LONDON CHURCH—John M. Kelton, Samuel Mackey, *New London*. Mark A. Hodgson, *Oxford*. John Nivin, *Strickerville*.

William K. Correy, *Chesterville*. William Steele, *Kimbleville*. James A. Strawbridge, *Elk View*.

NEW CASTLE CHURCH—John Gordon, William F. Lane, Dr. C. E. Ferris, *New Castle, Del.*

WHITE CLAY CREEK CHURCH—James Springer, Robert Walker, *Mermaid, Del.* William Hawthorne, *Christiana, Del.* Samuel Vansant, *Newark, Del.*

HEAD OF CHRISTIANA CHURCH—John McLaughlin, John T. Steel, *Newark, Del.* Jones Matthias, Thomas Whann, *Strickerville, Pa.*

LOWER WEST NOTTINGHAM CHURCH—Robert Evans, *Rising Sun, Md.* Robert N. Hindman, Madison Rowland, *Port Deposit, Md.* Amos Ewing, James Nickle, *West Nottingham, Md.* William B. Roland, M. D., *Rolandville, Md.*

FAGG'S MANOR CHURCH—Andrew McNeil, *Russellville*. William Wilson, *Chatham*. Curtis Bliss, *Collamer*. Joseph Smith, *Hayesville*. Robert N. Brown, Alexander Hodgson, Jesse Johnson, *Cochranville*.

LOWER BRANDYWINE CHURCH—James Bratton, *Hamonton, Pa.* James M. Bracken, *Wilmington, Del.* Peter W. Gregg, *Wilmington*. John B. Barney, *Chadd's Ford, Pa.*

DOWNINGTOWN CENTRAL CHURCH—John F. Vanleer, Augustus J. Dowlin, David Shelmire, Silas D. Yerkes, *Downingtown*.

ROCK CHURCH—Walter Armstrong, C. C. Brokaw, *Fair Hill, Md.* R. H. Hodgson, *Lewisville, Pa.* John Mearns, *North East, Md.*

ZION CHURCH—I. F. Vanarsdale, De Witt C. Carhart, *Zion, Md.* Sutton Scarborough, H. H. Duyckiuck, *Brick Meeting House, Md.*

PENNINGTONVILLE CHURCH—Samuel Freeland, John Wright, William McDowell, *Penningtonville*. A. T. McClellan, *Christiana*.

KENNETT SQUARE CHURCH—Hamilton Graham, *Coatesville*. James Roney, Abner E. Steiner, *Kennett Square*.

OXFORD CHURCH—S. J. Dickey, E. J. Dickey, *Hopewell Cotton Works*. Joseph Wiley, William M. Smith, Joseph Murdagh, J. H. Cunningham, *Oxford*.

FIRST CHURCH OF WILMINGTON—Benjamin Chandler, *Centreville, Del.* David Chandler, Andrew L. Muir, Archibald Armstrong, *Wilmington, Del.*

GREEN HILL CHURCH—Thomas Sterling, Joseph Walker, Hugh Stirling, William Nevin, John Q. Sterling, *Henry Clay, P. O., Del.*

SMYRNA CHURCH—Nathan T. Underwood, Dr. Charles L. Mahon, *Smyrna, Del.*

ROCKLAND CHURCH—

UPPER OCTORARA CHURCH—Martin Armstrong, Oliver Gayley, Andrew Gibson, *Parkesburg*. George Richmond, Samuel Armstrong, *Sadsburyville*.

PORT DEPOSIT CHURCH—James L. Maxwell, Hugh Steel, Jefferson Ramsay, *Port Deposit, Md.*

DOE RUN CHURCH—Enos Walters, Franklin Gordon, *McWilliamstown*. Joseph M. Thompson, *Doe Run*.

NEWARK CHURCH—W. A. Musgrove, Andrew Rambo, David J. Murphy, Edward D. Porter, *Newark, Del.*

UPPER WEST NOTTINGHAM CHURCH—Samuel Pollock, Robert Hughes, William Wiley, *Hopewell Cotton Works*. Samuel Garver, *Oxford*. John Thompson, *Nottingham*.

NORTH EAST CHURCH—

PRESBYTERY OF DONEGAL.

CHESTNUT LEVEL CHURCH—Sanders McCullough, *Puseyville*. Edward Crawford, *Mechanic's Grove*. Thomas A. Clark, James McPherson, William W. Watson, Alexander Scott Clark, *Chestnut Level*.

PEQUEA CHURCH—William Buchanan, *Cambridge*. Joshua Linville, *Pequea*. John Lawrence, *Cain's*.

MARIETTA CHURCH—James Wilson, Jacob Stahl, *Marietta*.

CHANCEFORD CHURCH—Hugh Bingham, *Chanceford*. Hugh Ross, Matthew Wallace, William Cowen, *Lower Chanceford*. Robert D. Irwin, *Fawn Grove*. Samuel N. Reed, *Union*. John Smith, *Forks of Muddy Creek*. John S. Murphy, *Bald Eagle*.

SLATEVILLE CHURCH—Joseph D. Wiley, *Peach Bottom*. David Mitchell, *Slate Hill*. Archibald Cooper, *Bryansville*. James Galbreath, *Mill Green, Md.*

WRIGHTSVILLE CHURCH—Sainuel M. Smith, James Kerr, Matthew Kerr, Henry Harris, *Wrightsville*.

DONEGAL CHURCH—Thomas J. Armstrong, *Mayflower*.

MIDDLE OCTORARA CHURCH—Cornelius Collins, *Quarryville*. Robt. Ferguson, Thomas Ferguson, *Bartville*. Adam Draucker, Peter Baughman, *Bart*.

LANCASTER CHURCH—John S. Miller, J. A. McKim, D. W. Patterson, C. S. Davis, *Lancaster*.

MOUNT JOY CHURCH—Adam Sheller, M. D., Nehemiah Dodge, *Mount Joy*.

UNION CHURCH—Dr. J. P. Andrews, James R. Jackson, James G. Morrison, Joseph L. McCommon, *Coleraine, Pa.* Alex. W. Morrison, John A. Alexander, *Oak Shade, Pa.* Wm. Hays, Sr., *Oak Hill, Pa.* Wm. Galbreath, John Whiteside, *Kirkwood, Pa.*

HOPEWELL CHURCH—Robert Wilson, *Stewartstown*. John Manifold, A. C. Manifold, *Hopewell Centre*. John Trout, Andrew Anderson, *Cross Roads*.

CENTRE CHURCH—Richard McDonald, *Strawbridge's*. Joseph Anderson, *Fawn Grove*. John Johnson, James C. Jordan, *Stewartstown*.

STEWARTSTOWN CHURCH—David K. Ebaugh, Robert Gemmill, Abel Kirkwood, William Hammond, *Stewartstown*.

WAYNESBURG CHURCH—David Buchanan, William P. Buchanan, John W. Morton, B. F. Suplee, *Honey Brook*.

STRASBURG CHURCH—Dr. Josiah Martin, Isaac Walker, Dr. Samuel Keneagy, Frank P. Hart, *Strasburg*.

LITTLE BRITAIN CHURCH—George M. Evans, *Mechanic's Grove*. John Reed, *Little Britain*.

SLATE RIDGE CHURCH—James Anderson, *Bryantsville*. James Wilson, *Pylesville, Md.* Walter Beattie, *Peach Bottom*. Wm. Amos, *Fawn Grove*. Wm. B. Galbreath, *Constitution Pa.* N. A. Scarboro, *Prospect, Md.*

NEW HARMONY CHURCH—Robert Graham, *York Furnacc*. Valentine Trout, *Union*. David Warkinger, James Stewart, John A. Murphy, *Chanceford*.

LEACOCK CHURCH—Dr. N. W. Sample, John Lefever, *Paradise*. James P. McIlvaine, *Bellmont*. William E. Slaymaker, *Kinzer's*.

BELLEVUE CHURCH—William Kennedy, James Sterling, Isaac Bowers, *Gap*.

COLUMBIA CHURCH—Samuel B. Heise, H. B. Esseck, David Mullen, *Columbia*.

CEDAR GROVE CHURCH—Thomas Russell, George Russell, *Beartown*. Abraham De Haven, *New Holland*.

PINE GROVE CHURCH—James Barnett, Herman Snyder, James McKeays, *Castle Fin*.

MOUNT NEBO CHURCH—Samuel Allison, *Lancaster*.

CÆRNARVON CHURCH—I. O. Blight, *Churchtown*.

PRESBYTERY OF HUNTINGDON.

MIFFLINTOWN AND LOST CREEK CHURCHES—John Robison, Sr., *Patterson, Pa.* Jacob Adams, Jacob A. Christy, Edmund S. Doty, William Bell, *Mifflintown*. John Robison, Jr., William Caveny, Edmund Jamison, *McAlisterville, Pa.*

LEWISTOWN CHURCH—Ephraim Banks, James Parker, David W. Woods, T. F. McCoy, William Graham, *Lewistown*.

LOWER TUSCARORA CHURCH—David Alexander, Joseph Kelly, M. D., James Patterson, William Sterrett, John Williams, Joseph Pumroy, Daniel W. Flickinger, William B. Gilson, Elias Gruver, Abraham Harshberger, John P. Kelly, James Patton, John Jacobs.

PERRYVILLE CHURCH—James McLoughlin, John McLoughlin, John Koons, George M. Graham, M. D., G. W. Strouse, *Port Royal*.

SHIRLEYSBURG CHURCH—Henry Brewster, S. R. Douglas, *Shirleysburg*. D. Teague, J. C. Bolinger, *Orbisonia*.

HUNTINGDON CHURCH—Charles Miller, Henry Glazier, John Scott, Samuel T. Brown, William P. Orbison, *Huntingdon*.

SHADE GAP CHURCH—Brice Blair, Matthew Taylor, William C. Swan, James Peterson, William Huey, J. Peterson, *Shade Gap*.

UPPER TUSCARORA CHURCH—Alexander C. Blair, John Morrow, *Waterloo*. Rowland H. Brown, *Concord*.

EAST KISHACOQUILLAS CHURCH—William Barr, *Kishacoquillas*. Charles Nagany, *Milroy*. Henry L. Close, *Lock's Mills*. Crawford Kyle, Henry Taylor, *Reedville*.

WEST KISHACOQUILLAS CHURCH—John Fleming, John Wilson, *Menno*. Joseph Campbell, John O. Campbell, Robert P. McClay, *Belville*. John Huey, Henry L. McCarthy, Robert K. Allison, *Airy Dale*.

MILROY CHURCH—Dr. Samuel Maclay, William A. McManigle, George Crisman, John Beaty, *Milroy*. Davis Bates, *Reedsville*. Hugh Alexander, *Kishacoquillas*.

LICK RUN CHURCH—William S. McCalmont, William Smyth, *Walker*. Thomas McKean, *Zion*. John Watson, *Clintonville*.

BELLEFONTE CHURCH—Hon Samuel Linn, J. H. Linn, James Harris, H. N. McCalister, E. C. Humes, A. C. Furst, *Bellefonte*. J. Alexander, *Milesburg*.

ALTOONA CHURCH—William C. McCormick, Jonathan Hamilton, John McCartney, James L. Gwinn, John Hutchison, James Hutchison, Thomas P. Sargent, Dr. William R. Finley, John M. Campbell, James H. Dysart, *Altoona*.

SINKING VALLEY CHURCH—John Tussy, *Arch Spring*. Armstrong Crawford, Alexander Dysart, *Sinking Valley*. Perry Moore, Joseph McCord, *Spruce Creek*.

LOGAN VALLEY CHURCH—David Hunter, *Tipton*. John Campbell, B. F. Bell, *Antistown*.

PROSPECT CHURCH—John Rietzer, *Chess Springs*. Greenberry Taylor, Washington Douglass, *Gallatin*.

SPRUCE CREEK CHURCH—William Riley, Adam Rankin, John Halker, William B. Johnston, William B. McWilliams, John Gardner, *Rock Spring*.

SINKING AND SPRING CREEK CHURCH—George Boal, James Gleem, Griffith Lytle, Robert Goheen, *Boalsburg*. Moses Thompson, William Thompson, Benjamin I. Birny, M. D., *Farm School*. William I. Wilson, M. D., William McClasky, *Potter's Mills*. William Kerr, William Milligan, *Centre Hill*. Joshua Potter, *Linden Hall*.

HOLLIDAYSBURG CHURCH—Joseph Smith, J. D. Rea, Joseph Dysart, C. Wilson, *Hollidaysburg*. R. R. Hamilton, *Duncansville*. Thomas Smith, John B. Riddle, *Frankstown*.

LITTLE VALLEY CHURCH—Joseph Kearns, Thomas Cunningham, James Alexander, John C. Kearns, *Lewistown*.

ALEXANDRIA CHURCH—John Porter, William D. Shaw, John Gemmill *Alexandria*.

PRESBYTERY OF NORTHUMBERLAND.

ASHLAND CHURCH—George Ulrich, John Shelley, *Ashland*.

BERWICK CHURCH—John Doak, *Berwick*. William Pollock, Thomas Edwards, *Beach Haven*. E. D. Adams.

BLOOMSBURG CHURCH—John Robinson, *Espy*. John H. Vanderlice, John Worden, Thomas J. Morris, John Brugler, *Bloomsburg*.

BRIAR CREEK CHURCH—William Wardin, Daniel Melick, William White, Levi Aikman, *Light Street*.

BUFFALO CHURCH—John V. Barber, Robert B. Barber, *Mifflinburg*. Laird Howard, *Lewisburg*. William Steans, *Mifflinburg*.

BALD EAGLE AND NITTANY CHURCH—Andrew White, *Mill Hall*. Joseph F. Quay, *Salona*. George Furst, *Beech Creek*. J. S. Furst, William Hays, *Cedar Run*. A. Allison, I. Steel, *Lamar*.

CHILLISQUAKE CHURCH—James McMahan, Fleming Nesbit, Samuel McMahan, Samuel McNinch, *Pottsgrove*.

DERRY CHURCH—James McVicker, William McVicker, William Blee, Andrew Britain, *Jerseytown*.

ELYSBURG CHURCH—John Kase, Isaac Tietsworth, William Clark, Robert Davison, *Elysburg*.

GORDON CHURCH—R. C. Wilson, *Gordon*.

GREAT ISLAND CHURCH—Thomas Bridgens, Samuel H. Fredericks, Augustus Jones, S. B. Ball, S. Hepburn, R. F. McCormick, J. A. Craig, J. Allison Crawford, *Lock Haven*.

HARTLETON CHURCH—James Reed, Robert Glover, Andrew Cook, *Hartleton*.

HOLLAND RUN CHURCH—Peter Snyder, Sr., Peter Snyder, Jr. Ephraim Lytle, William Dewitt, J. Campbell, J. Rhodes, J. Shipman, *Fisher's Ferry*.

JERSEY SHORE CHURCH—Henry Tomb, John A. Gamble, Jacob Bubb, John J. Sanderson, John M. Gallaher, John Hamilton, *Jersey Shore*.

LEWISBURG CHURCH—Robert Laird, Hugh McLaughlin, Samuel Geddes, John Nesbit, Thomas Howard, T. Howard Wilson, M. D., John Randolph, *Lewisburg*.

LINDEN CHURCH—Andrew A. Stewart, Thomas Johnston, *Linden*.

LYCOMING CHURCH—James Grier, *New Berry*. Jacob Thompson, *Linden*.

LYCOMING CENTRE CHURCH—Robert Hays, *Cogan's Station*.

MC EWENSVILLE CHURCH—William K. Bryson, Robert M. Russel, William Beard, John P. Beard, *McEwensville*. Charles Gudykunst, *White Deer*.

MAHONING CHURCH—A. G. Voris, Paul Leidy, *Danville*.

GROVE CHURCH—Samuel Yerks, M. C. Grier, Henry D. Shecler, William C. Young, Samuel Yerks, Jr., Joseph Diche, *Danville*.

MIFFLINBURG CHURCH—John G. Piper, M. D., Joseph Chambers, Edmund Herr, William Rule, *Mifflinburg*.

MILTON CHURCH—Joseph Bound, Robert Candor, John Murray, Robert Hays, John Finney, William C. Lawson, William Stadden, David Krauser, *Milton*.

MOORESBURG CHURCH—John Symington, Robert Symington, Joseph H. Kerr, *Mooreburg*.

MUNCY CHURCH—James Rankin, M. D., *Muncy*.

NEW BERLIN CHURCH—Absalom Swineford, Isaac Sleuker, *New Berlin*.

NEW COLUMBIA CHURCH—Isaac Leidy, Samuel Brugler.

NIPPENOSE CHURCH—Solomon Kaufman, Andrew Cosper.

ORANGEVILLE CHURCH—William Fritz, Hiram R. Kline, *Orangeville*.

PENNSDALE CHURCH—John S. Apker, Joseph Hunter, Joseph Patton, *Raltson*.

ROHRSBURG CHURCH—Jacob Schuyler, M.D., Isaac De Witt, *Rohrsburg*.

SHAMOKIN CHURCH—Luther Basset, *Rushville*. John A. Houghawout, *Sunbury*. John Eckman, Philip Hyle, *Klinesgrove*.

SHAMOKINTOWN CHURCH—H. A. Shissler, Daniel Evart, Henry P. Raup, Thaddeus G. Bogle, E. K. Bancroft, M.D., P. H. Purcell, M.D., *Shamokintown*.

SUGAR LOAF CHURCH—Frederick Laubach, John Tubbs, *Coles' Creek*. Peter Laubach, *Benton*.

SUNBURY CHURCH—Hon. Alexander Jordan, Peter Purcel, William Montelius, *Sunbury*.

TREVERTON CHURCH—Benjamin Gearheart, *Danville*.

WARRIOR RUN CHURCH—John McKinney, Joseph Hays, William Fulkerson, John McCormick, Andrew Nye, William B. Irwin, *McEwensville*.

WASHINGTON CHURCH—James Russel, Robert J. Foresman, Samuel S. Oakes, Charles A. Ludwig, M. D., *Slifer*. William Piatt, *Road Hall*. Samuel Miller, *Elimsport*.

WASHINGTONVILLE CHURCH—John Shearer, Thomas Robinson, Peter Leidy, *Washingtonville*.

WILLIAMSPORT CHURCH—Peter Vanderbilt, William Crownover, Andrew Hepburn, M. D., George A. Cramer, Jacob P. Finley, *Williamsport*.

NORTH POINT CHURCH—A. G. Quigley, Henry Loveland, *North Point*.

PRESBYTERY OF SHANGHAI.

(No Report.)

15
Christian Work in Italy.

THE

Biblical College

IN

Rome.

EVANGELIZATION COMMITTEE.

OF THE FREE ITALIAN CHURCH.

A. R. VAN NEST, D.D., American Church, Florence,

President.

PAOLO DE-MICHELIS, Evangelist in Pisa,

Secretary.

FRANCESCO LAGOMARSINO, Evangelist in Milan.

ALESSANDRO GAVAZZI, Evangelist in Rome.

SALVATORE FERRETTI, Evangelist in Florence.

SIGNOR JAHIER, Evangelist in Florence.

JOHN R. MACDOUGALL, M.A., Scotch Church, Florence,

Treasurer and Foreign Secretary.

AMERICAN COMMISSIONER.

This is to certify that the Rev. John B. Thompson, D.D., is hereby commissioned by the Evangelization Committee of the Free Italian Church to proceed to America, to further the interests of said Church by representing said Church at the judicatories of sister churches, by collecting funds for the general work of the Church, and especially for the support of the Biblical College in Rome.

In this work he is affectionately and earnestly commended to the Christians of that land.

ABM. R. VAN NEST, JR.

President of Missionary Committee.

JOHN R. MACDOUGALL,

FLORENCE, ITALY, October 30, 1872.

Treasurer and Foreign Secretary.

I approve this work and give it my hearty commendation.

HOWARD CROSBY,

W. ORMISTON,

WM. H. BOOLE,

ROBERT CAMERON,

E. P. ROGERS,

N. W. CONKLING,

ROBT. R. BOOTH,

WM. H. FERRIS,

MORRIS C. SUTPHEN,

GEORGE B. CHEEVER,

CHARLES F. DEEMS,

and others.

Christian Work in Italy.

THE

BIBLICAL COLLEGE

IN

ROME.

OCCASIONAL PAPERS NO. III.

EDITED BY JOHN B. THOMPSON,

MINISTER OF THE GOSPEL.

NEW YORK
AMERICAN CHURCH PRESS CO., 111 EAST NINTH STREET.
1871.

This is to certify that the Rev. John B. Thompson, D.D., is hereby commissioned by the Evangelization Committee of the Free Italian Church to proceed to America, to further the interests of said Church by representing said Church at the judicatories of sister churches, by collecting funds for the general work of the Church, and especially for the support of the Biblical College in Rome.

In this work he is affectionately and earnestly commended to the Christians of that land.

ABM. R. VAN NEST, JR.,

President of Missionary Committee.

JOHN R. MACDOUGALL,

Treasurer and Foreign Secretary.

FLORENCE, ITALY, *October 30, 1872.*

I regard the Biblical College in Rome as of the first importance to the progress of the Gospel in Italy, and can speak of the integrity and prudence of Dr. John B. Thompson, the Commissioner of the Italian Committee, from long acquaintance. Contributors may rest assured that moneys collected by him, whether for the College, or for the support of Evangelists, will be used for the purposes designated.

WM. H. CAMPBELL,

President of Rutgers College.

NEW BRUNSWICK, N. J.,

February 13, 1873.

An educated ministry is at this time of the utmost importance to Italy. The work of the Free Italian Church, and the Commissioner, merit the fullest confidence. We have known Rev. Dr. Thompson for twenty years, and hope he may meet with speedy success in securing funds both for the College and for the support of a regular ministry.

DAVID D. DEMAREST,
A. B. VAN ZANDT,
S. M. WOODBRIDGE,
JOHN DE WITT.

} *Professors in the Theological Seminary of the Reformed Church in America.*

NEW BRUNSWICK, N. J.,

February 14, 1873.

A BIBLICAL COLLEGE IN ROME.

ROME is free ! After centuries of papal tyranny checkered with a hundred and twenty vain revolutions, the power of priestcraft is broken. Rome is again a free city and the

CAPITAL OF A FREE STATE.

There is before the Gospel of our LORD JESUS CHRIST in Italy an open door, and no man can shut it. The stupendous Providence of God has made history so rapidly that its opening lines sweep beyond our recognition. But on the Italian peninsula and even in the Eternal City (where until recently no Protestant or Evangelical Church would have been permitted, and where even a scanty religious Service under the flag of the United States at the rooms of the Embassy could scarcely hold a begrudged place), there are breaking into life multitudinous centres of Christian work, and, under the eye and almost within the hearing of Pio Nono, busy presses are printing copies of the Word of God, and living Evangelists are preaching. The disenthralment which but a year or two ago seemed a dream, a hope only, has become a reality. From the Alps to the Adriatic, from Susa to Sicily,

ITALY IS OPEN TO THE GOSPEL.

There is no longer any power to prevent its preaching. And a free Church, the first fruits of Italy unto CHRIST, reaches out its scarcely disenthralled hands with imploring entreaty for help to train men for the preaching of the Gospel, and to send them forth over the mountains and through the valleys, and into the cities, and the hamlets, bearing the glad tidings of the Grace of GOD.

In the General Assembly at Florence, in 1871, twenty three Churches were represented and four Evangelists from incipient stations were present. In the Assembly at Rome, in 1872, twenty-nine deputies were present, representing twenty-eight Churches: and, in addition, four Evangelists. These facts are enough to bring to the view of all that love the LORD JESUS the vigorous beginning of

THE FREE ITALIAN CHURCH.

Italy can be won for CHRIST only by Italians. In the beginning of the Gospel, men of another race, in the spirit and power of apostles, may and doubtless must bring the glad tidings, especially to uncivilized nations. But the Church of CHRIST in Italy must be a Church of Italians, with its native-born and home-trained Ministry. The Free Church of Italy has reached that point in its career when this native Ministry has become a pressing necessity. To this end there must be a competent training school in the heart of the Italian peninsula. From the Capital must go forth, as of old, the bands of faithful men who are to win the peninsula for CHRIST.

It hath pleased GOD by the foolishness of preaching to save them that believe. And the logic is quick, sharp, and unanswerable: How shall they believe on Him of Whom they have not heard; and

how shall they hear without a preacher ; and how shall they preach except they be sent ?

THE CRISIS IS URGENT.

Disenthralment from papal bondage means, and that speedily, either the victory of faith in the Redeemer or dreary lapse into hideous infidelity. The reaction from slavish faith in a Church system has been proven again and again to be, 1st. the vacuity ; and 2d. the malignity of utter unbelief. Witness France in the revolution of the last century. Already the lurid symptoms of such reaction have appeared in Italy. Where the domination of the Church means the luxury of the priesthood and the oppression of the people, the downfall of priestly misrule means the contemptuous abnegation of all religious faith, whose bloom and fruit are the furious and destructive orgies of Communism. It is a sufficiently significant fact that in the newly attained license of the press, Italian newspapers that know the appetite which it is profitable to feed, boldly choose for themselves such titles as, Satan (Satanas) : The voice of the Devil (*La voce del Diavolo*) ; The Thief (*Il Ladro*).

IS ITALY TO BE LEFT

to meet this element as it has been in Paris ? Are the scenes of Communistic rule to be repeated ? Or is God's redeeming Gospel to be brought in to heal the hurt of this oppressed people ; and to save them for truth, and freedom, and CHRIST ? There can be but one answer. And what is to be done, is to be done quickly. The need, the opportunity, the peril, and the only adequate means, are full in the view of Christian eyes. To rescue this beautiful land

from popery, to hold it against fierce unbelief and destructive radicalism, native-born men must be trained and sent forth, to plant everywhere the living Gospel. Such men offer themselves. And to give them the needful training, the Church in Italy appeals for help to establish

A BIBLICAL COLLEGE IN ROME.

And not for Rome alone, nor yet for Italy alone, but for the world. The news of such a college in Rome would thrill through the Catholic world as a premonition of doom. The moral effect would be to weaken the sinews and unstring the nerves of hoary error. With a Biblical College in Rome, what may we not anticipate? For, spite of all our hopes or fears, Rome is the religious centre of the world. From no other source goes forth a tithe of the religious influence with which, whether for good or for evil, she pervades the nations. And it will be so for many years to come.

Colleges in Rome are legion. Students are gathered from every land and every clime. Monasteries, as such, may be suppressed. But many of them will continue as institutions of learning. And in all of them the zeal for popery will burn brighter than ever.

A SPIRIT OF INQUIRY

is abroad even now. Already thoughtful men, students, and priests even, are seeking for the truth. Individuals here and there—scores in all—are writing to well-known evangelists, asking for more light. Shall there not be among the many institutions teaching error, at least one which teaches truth, one where inquiring minds may have their doubts resolved? What avails it to assert

that Romanism is a perversion of Christianity if it be not proven to the thoughtful! To denounce infidelity and atheism if one does not show a more excellent way! There is no real conflict between science and true Christianity. To show this, masters of science who are at the same time masters of Christianity, skilled in

BIBLICAL AS WELL AS SCIENTIFIC LORE,

are necessary. An evangelical institution of this kind would send forth many to bless both Italy and the world. Some who come up from far-off countries to study under papal direction would learn the Gospel, and return to preach the truth which once they persecuted.

Is any other opportunity which offers so hopeful as this? To bless not only Italy, but the world; and especially the papal world, sitting in darkness! Who would not be glad to do just this? No labored appeal is necessary. Facts speak.

MORRIS K. JESUP,
JOHN TAYLOR JOHNSTON,
HOWARD POTTER,
THEODORE ROOSEVELT,
GEORGE H. STUART,

are trustees. All moneys for the college will be under their complete control in every respect. What greater security for judicious management could be given! Mr. Theodore Roosevelt is now in Rome making due inquiry. Careful investigation shows that \$75,000 are required to purchase the ground and erect the necessary buildings. Can conscientious men who give to the LORD

with the same care they bestow upon their own business desire a better investment? Obviously, funds for this purpose will be given only by those who have means to give, and intelligence to appreciate the importance of the work. To these the undersigned appeals in name of the trustees.

Inquiries (by letter only) will be promptly answered if addressed to

JOHN B. THOMPSON,

Office of MORRIS K. JESUP,

59 Liberty street,

New York.

N.B.—These “Occasional Papers” will be forwarded to all Friends and Subscribers to the Free Italian Church, who are earnestly invited to interest others in the spread of the Gospel in Italy.

EVANGELIZATION COMMITTEE

OF THE FREE ITALIAN CHURCH.

Appointed in General Assembly at Rome, December, 1872.

A. R. VAN NEST, D.D., American Church, Florence, *President*.

PAOLO DE-MICHELIS, Evangelist in Pisa, *Secretary*.

FRANCESCO LAGOMARSINO, Evangelist in Milan.

ALESSANDRO GAVAZZI, Evangelist in Rome.

SALVATORE FERRETTI, Evangelist in Florence.

Signor JAHIER, Evangelist in Florence.

JOHN R. MACDOUGALL, M.A., Scotch Church, Florence,
Treasurer and Foreign Secretary.

SYNOD'S ROOMS, 34 VESEY STREET, }
NEW YORK, *February 18, 1873.* }

The Rev. Drs. Van Nest and Thompson, the President, and the Commissioner of the Free Italian Church, are well known to us. They have done faithful service in the ministry, but none of their work has been of greater interest or importance than that in which they are now engaged for the Free Italian Church and its Roman College. We commend this work to all who desire the progress of the Gospel in Italy, with the assurance that their contributions cannot pass through safer hands.

JOHN L. SEE,

Cor. Sec. Board of Education, R. C. A.

JACOB WEST,

Cor. Sec. Board of Domestic Missions, R. C. A.

J. M. FERRIS,

Cor. Sec. Board of Foreign Missions, R. C. A.

COLLEGE OF NEW JERSEY, }

PRINCETON, N. J., *January 25, 1873.* }

The Rev. Dr. MacDougall of Florence has the confidence of the friends of the Evangelization of Italy, in Great Britain and Ireland, as a man of activity and sound judgment, an excellent and trustworthy man of business, and well fitted to take charge of the funds contributed for the spread of the Gospel in Italy.

JAMES MCCOSH.

BOSTON, *January 31, 1873.*

Having visited Brother MacDougall at Florence and made minute inquiries while there respecting his work in Italy, as well as conversed with leading Christian brethren in Great Britain and on the Continent, I can assure those interested in this work that their funds cannot go into safer or more prudent hands.

JAMES B. DUNN.

I have great pleasure in commending Rev. Dr. MacDougall and his work to the confidence of Christians in America, from a personal acquaintance with him.

A. S. BARNES.

